

ANSTF Meeting Presentation Information

- 1) Name and affiliation of presenter: Jason Goeckler, Kansas Dept. of Wildlife and Parks**

- 2) Background information about presentation (no more than 5 sentences):** Presentation will describe the Kansas ANS outreach and education program while outlining effectiveness evaluation techniques. Specifically, the results of several human dimensions projects will be provided highlighting boater and angler attitudes toward ANS management in Kansas.

- 3) If the presentation supports a decision, what is the decision point to be considered by the ANSTF?**

- 4) Does the subject matter relate to an objective(s) identified in the 2007-2012 ANS Strategic Plan? If so, explain.**
Objective 4.1. This presentation will highlight how SAH is being delivered by a ANSTF funded SMP

- 5) What is the ANSTF role(s) regarding the subject and decision points?**