

Draft Agenda August 23, 2011

**Aquatic Nuisance Species Task Force Meeting
November 2 and 3, 2011
Department of Commerce Building
1401 Constitution Avenue, NW
Washington, DC 20230**

November 2, 2011 – Wednesday

8:00 – 8:30 **Registration**

8:30 – 8:40 **Welcome from Co-chairs/Housekeeping** (*Larry Robinson, NOAA/Bryan Arroyo, FWS*)

8:40 – 8:50 **(#1) Self Introductions** (name and agency)

8:50 – 9:00 **(#2) Adoption of Agenda/Approval of Minutes/Review of Previous Action Items**

Action Items from the Little Rock, Arkansas, meeting

- 1) Establish an ad-hoc committee to update the ANSTF Strategic Plan (to be discussed in item #4)
- 2) Establish an ad-hoc committee to develop, implement, and evaluate a pilot annual awards program (to be discussed in item #5)
- 3) Develop water garden BMPs (to be discussed in item #6)
- 4) Establish a lionfish ad-hoc committee (to be discussed in item #8)
- 5) Post ICS training information on the ANSTF website (*Susan Mangin, FWS*)

9:00 – 10:00 **(#3) Informational: Climate Change and Invasive Species** (*TBA*)

10:00 – 10:20 **(#4) Decisional: ANSTF Strategic Plan Update** (*Peg Brady and Susan Pasko, NOAA*)

10:20 – 10:50 **BREAK**

10:50 – 11:05 **(#5) Decisional: ANSTF Award Program** (*TBA/FWS*)

11:05 – 11:35 **(#6) Informational: Water Garden BMPs** (*TBA*)

11:35 – 12:00 **(#7) Informational: ANSTF Recreational Guidelines Update** (*Laura Norcutt, FWS*)

12:00 – 1:30 **LUNCH**

- 1:30 – 2:00 (#8) **Decisional: Lionfish Ad-hoc Committee Update** (*James Ballard/GSMFC and GSARP*)
- 2:00 – 2:15 (#9) **Informational: Status of a Zebra-Mussel Expressway: an Interbasin/Interstate Pipeline from Oklahoma to Texas** (*Dave Britton, FWS*)
- 2:15 – 3:00 (#9) **Informational: Marine Recreational Boat Pathway** (*Karen McDowell, San Francisco Estuary Partnership and WRP*)
- 3:00 – 3:30 (#10) **Informational: National Triploid Grass Carp Inspection and Certification Program** (*Vince Mudrak, FWS*)
- 3:30 – 3:50 **BREAK**
- 3:50 – 4:05 (#11) **Informational: Lacey Act Update** (*Jason Goldberg, FWS*)
- 4:05 – 4:25 (#12) **Informational: Asian Clam Eradication Efforts in Lake George** (*Meg Modley, Lake Champlain Basin Program and NEANS*)
- 4:25 – 4:35 (#13) **Informational: Mitten Crab Efforts** (*Ron Smith, FWS*)
- 4:35 – 4:45 (#14) **Informational: Canadian Aquatic Species Network** (*Peg Brady, NOAA*)
- 4:45 – 4:55 (#15) **Informational: ANSTF Charter Renewal and National Invasive Species Awareness Week** (*Susan Mangin, FWS*)
- 4:50 – 5:00 **Public Comment**
- 5:00 **Adjourn**
- Thursday – November 3, 2011**
- 7:45 – 8:00 **Registration**
- 8:00 – 8:30 (#16) **Informational: Commercial Harvesting of Invasives** (*TBA*)
- 8:30 – 9:30 (#17) **Decisional: State Plan Overviews/Approval** (tentative for Arkansas, Arizona and Texas) (*Don MacLean, FWS*)
- 9:30 – 9:50 (#18) **Decisional: Research Gaps Identified in National Academy of Sciences' Report** (*John Darling, EPA*)
- 9:50 – 10:05 (#19) **Informational: Ballast Water and Vessel General Permits Update** (*TBA*)
- 10:05 – 10:35 **BREAK**

10:35 – 12:05 (#20) **Informational: Panel Updates** (15 minutes per panel)

10:35 – 10:50 **Great Lakes Panel**

10:50 – 11:05 **Mississippi River Basin Panel**

11:05 – 11:20 **Mid-Atlantic Panel**

11:20 – 11:35 **Western Region Panel**

11:35 – 11:50 **Northeast Panel**

11:50 – 12:05 **Gulf and South Atlantic Panel**

12:05 -1:00 **LUNCH**

1:00 – 2:30 (#21) **Informational: ANSTF Member Updates** (5 minutes per member)

2:30 – 2:40 **Public Comment**

2:40 – 3:00 **Meeting Summary**

3:00 **Adjourn**