

**Aquatic Nuisance Species Task Force Meeting**  
**November 6 and 7, 2013**  
**NOAA Headquarters**  
**Room 4527**  
**1315 East West Highway, SSMC3**  
**Silver Spring, Maryland 20910.**

*(NOTE: Please arrive 20 to 30 minutes before the meeting is scheduled to begin to allow time to pass through security.)*

**November 6, 2013 – Wednesday**

8:00 – 8:30    **Registration**

8:30 – 8:35    **Welcome from Co-chairs/Housekeeping** (*Mark Schaefer, Assistant Secretary of Commerce for Oceans and Atmosphere/Jeff Underwood, Deputy Assistant Director, Fish and Aquatic Resources*)

8:35 – 8:40    **(#1) Self Introductions** (name and agency)

8:40 – 8:50    **(#2) Adoption of Agenda/Approval of Minutes/Review of Previous Action Items**

Action items from the June webinar

- Lori Williams will organize a call later this summer to discuss the logistical challenges of NISAW and identify opportunities for moving forward.
- John Darling will provide additional contact info for Brian Rapoli in EPA (who is leading the invasive species component of the Clean Boating Act).
- Executive Secretary will send out a request for interested reviewers for the National Asian Carp Surveillance Plan soon.
- Erica Jensen requested time at upcoming November 2013 ANSTF meeting to present information on the results of the funding discussion from the Duluth meeting.
- Executive Secretary will convene a conference call (mentioned in May 24 e-mail) regarding Regional Panel funding.
- Update will be provided on the Stop Aquatic Hitchhikers! Program at the fall 2013 ANSTF meeting.
- Executive Secretary will send out a call for HACCP training in the D.C. Metro Area for the Fall of 2013. If you are interested in HACCP training opportunities, contact Susan Pasko.
- Provide feedback, suggestions on how this conference/webinar went to Executive Secretary.

8:50 – 9:10    **(#3) Discussion: Addressing AIS Issues at Federally-managed Water Bodies**  
*(Lori Williams, NISC)*

9:10 – 9:20 **(#4) Informational: Status of the Asian Carp Surveillance Plan Outside of the Great Lakes (TBA)**

9:20 – 9:30 **(#5) Informational: Funding and Implementation of Top 40 Prioritized National Asian Carp Plan Recommendations (TBA)**

9:30 – 9:45 **(#6) Decisional: National Snakehead Management and Control Plan (Laura Norcutt, FWS)**

Decision – The ANSTF approves the National Snakehead Management and Control Plan

Yes \_\_\_\_\_ No \_\_\_\_\_ Additional Action \_\_\_\_\_

9:45 – 10:00 **(#7) Informational: QZAP Update (Dave Britton, FWS/John Wullschleger, NPS)**

10:00 – 10:20 **BREAK**

10:20 – 11:10 **(#8) Informational: Biocontrol Programs**

10:20 – 10:45 USDA

10:45 – 11:10 USACE

11:10 – 11:20 **(#9) Update on Pathway Management Plan Guidance and Climate Change Report (Stas Burgiel, NISC)**

11:20 – 11:45 **(#10) Discussion: National AIS Action Plan Development (TBA)**

11:45 – 12:00 **(#11) Informational: National Invasive Species Awareness Week Update (Lori Williams, NISC)**

12:00 – 1:15 **LUNCH**

1:15 – 3:15 **(#12) Informational: eDNA Session (Bill Bolen, EPA)**

3:15 – 3:35 **BREAK**

3:35 – 4:00 **(#13) Discussion: Status of Recreational and Water Garden Guidelines (including outreach possibilities) (Laura Norcutt and Ann Hass, FWS)**

4:00 – 4:15 **(#14) Decisional: Classroom Guidelines (Sam Chan, Oregon Sea Grant)**

Decision – The ANSTF approves the Classroom Guidelines

Yes \_\_\_\_\_ No \_\_\_\_\_ Additional Action \_\_\_\_\_

4:15 – 4:55 (#15) **Informational: Modifying Boat Designs to Help Prevent the Spread of AIS** (TBA)

4:55 – 5:00 (#16) **Public Comment**

5:00 **ADJOURNE**

#### **Thursday – November 7, 2013**

8:00 – 8:30 **Registration**

8:30 – 9:00 (#17) **Discussion: Regional Panel Funding** (TBA)

9:00 – 10:00 (#18) **Informational: Regional Panel Updates**

9:00 – 9:10 Mid-Atlantic Panel

9:10 – 9:20 Mississippi River Basin Panel

9:20 – 9:30 Western Regional Panel

9:30 – 9:40 Gulf and South Atlantic Regional Panel

9:40 – 9:50 Northeast Aquatic Nuisance Species Panel

9:50 – 10:00 Great Lakes Panel

10:00 – 10:30 (#19) **Discussion: Regional Panel Recommendations**

10:30 – 10:50 **BREAK**

10:50 – 11:20 (#20) **Report from the Ballast Water Workshop** (John Darling, EPA)

11:20 – 11:35 (#21) **Informational: Stop Aquatic Hitchhikers! Update** (TBA)

11:35 – 12:00 (#22) **Discussion: FY13 Report to Congress and ANSTF Strategic Plan Reporting** (Susan Pasko, NOAA)

12:00 – 1:15 **LUNCH**

1:15 – 2:00 (#23) **Informational: Evaluating Harvest as a Tool** (Susan Pasko, NOAA/Jason Goldberg, FWS)

2:00 – 4:00 (#24) **Member Updates** (ANSTF Members)

4:00 – 4:05 (#25) **Plans for the Spring ANSTF Meeting** (Laura Norcutt, FWS)

4:05 – 4:10 (#26) **Public Comment**

4:10– 4:15 (#27) **Meeting Summary**

4:15 **Adjourn**

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