

## Aquatic Nuisance Species Task Force Meeting November 6 - 7, 2019

*USDA National Agricultural Library; Beltsville, Maryland*

| <b>Tuesday: November 5, 2019</b>   |                                                                                                                                                                                                                                                    |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12:30 – 5:00                       | <b>Regional Panel Principal Meeting</b><br><i>Regional Panel Chairs and Coordinators only</i>                                                                                                                                                      |
| <b>Wednesday: November 6, 2019</b> |                                                                                                                                                                                                                                                    |
| 8:00 – 8:30                        | <b>Registration</b>                                                                                                                                                                                                                                |
| 8:30 – 8:40                        | <b>Welcome &amp; Housekeeping</b> <ul style="list-style-type: none"> <li>• <i>David Hoskins, USFWS; Assistant Director, Fish and Aquatic Conservation</i></li> <li>• <i>Jennifer Lukens, NOAA Fisheries; Director, Office of Policy</i></li> </ul> |
| 8:40 – 8:50                        | <b>Introductions</b>                                                                                                                                                                                                                               |
| 8:50 – 9:00                        | <b>Adoption of Agenda, Approval of Minutes, Status of Action Items</b>                                                                                                                                                                             |
| 9:00 – 10:00                       | <b>ANS Task Force Bylaws Discussion</b>                                                                                                                                                                                                            |
| 10:00 - 10:25                      | <b>USGS NAS Database: New Invasions and Actionable Tools</b><br><i>Wesley M. Daniel, U.S. Geological Survey</i>                                                                                                                                    |
| 10:25 – 10:40                      | <b>BREAK</b>                                                                                                                                                                                                                                       |
| 10:40 – 11:00                      | <b>Department of the Interior Update</b><br><i>Hilary Smith, Department of the Interior</i>                                                                                                                                                        |
| 11:00 – 11:20                      | <b>National Invasive Species Council Management Plan Update</b><br><i>Stas Burgiel, National Invasive Species Council</i>                                                                                                                          |
| 11:20 – 11:40                      | <b>Federal Interagency Committee for the Management of Noxious and Exotic Weeds Update</b><br><i>Mike Ielmini, U.S. Forest Service and Gina Ramos, Bureau of Land Management</i>                                                                   |
| 11:40 – 1:00                       | <b>LUNCH (on your own)</b>                                                                                                                                                                                                                         |
| 1:00 – 2:00                        | <b>VIDA / Ballast Water Update</b><br><i>John Morris, U.S. Coast Guard and John Darling, Environmental Protection Agency</i>                                                                                                                       |
| 2:00 – 2:45                        | <b>Coordination Work Plan Discussion</b>                                                                                                                                                                                                           |
| 2:45 – 3:00                        | <b>BREAK</b>                                                                                                                                                                                                                                       |
| 3:00 – 4:00                        | <b>Prevention Subcommittee Work Plan Discussion</b>                                                                                                                                                                                                |
| 4:00 – 5:00                        | <b>Early Detection Rapid Response Subcommittee Work Plan Discussion</b>                                                                                                                                                                            |
| 5:00 – 5:15                        | <b>Public Comment</b>                                                                                                                                                                                                                              |
| 5:15                               | <b>Adjourn</b>                                                                                                                                                                                                                                     |

|               | <b>Thursday: November 7, 2019</b>                                                                                                             |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00 - 8:10   | <b>Welcome</b>                                                                                                                                |
| 8:10 – 9:10   | <b>Control and Restoration Subcommittee Work Plan Discussion</b>                                                                              |
| 9:10 – 10:10  | <b>Research Subcommittee Work Plan Discussion</b>                                                                                             |
| 10:10 – 11:10 | <b>Education and Outreach Subcommittee Work Plan Discussion</b>                                                                               |
| 11:10 – 11:30 | <b>Work Planning Wrap Up</b>                                                                                                                  |
| 11:30 - 1:00  | <b>LUNCH (on your own)</b>                                                                                                                    |
| 1:00 – 2:00   | <b>USDA Motion to the ANS Task Force</b><br><i>Mike Ielmini, U.S. Forest Service</i>                                                          |
| 2:00 – 2:15   | <b>Member Updates</b>                                                                                                                         |
| 2:15 – 2:45   | <b>Regional Panel Recommendations</b>                                                                                                         |
| 2:45 – 3:00   | <b>BREAK</b>                                                                                                                                  |
| 3:00 – 3:30   | <b>Updated Priorities for the Future Implementation of the QZAP for Western Waters</b><br><i>Elizabeth Brown, Colorado Parks and Wildlife</i> |
| 3:30 – 4:00   | <b>Government eDNA Working Group Update</b><br><i>Richard Lance, U.S. Army Engineer Research and Development Center</i>                       |
| 4:00 – 4:30   | <b>Genetic Biocontrol Workshop Update</b><br><i>Kelly Pennington, Minnesota Department of Natural Resources</i>                               |
| 4:30 – 4:50   | <b>Meeting Summary</b>                                                                                                                        |
| 4:50 – 5:00   | <b>Public Comment</b>                                                                                                                         |
| 5:00          | <b>Adjourn</b>                                                                                                                                |